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## \*BIBDATASHEET\*

Bib Data Sheet

**CONFIRMATION NO. 5406** 

| SERIAL NUMBER<br>10/085,636                                                                                            | FILING DATE<br>02/28/2002                                                          | CLASS<br>345 | GROUP ART UNIT<br>2676              | NO.               |  |
|------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|--------------|-------------------------------------|-------------------|--|
|                                                                                                                        | RULE                                                                               | 343          | 2070                                | 5181-85000        |  |
| APPLICANTS                                                                                                             |                                                                                    |              |                                     | 1                 |  |
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| ** CONTINUING DATA **********************************                                                                  |                                                                                    |              |                                     |                   |  |
| ** FOREIGN APPLICATIONS ************************************                                                           |                                                                                    |              |                                     |                   |  |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 03/25/2002                                                              |                                                                                    |              |                                     |                   |  |
| Foreign Priority claimed  yes  no  STATE OR                                                                            |                                                                                    |              | SHEETS                              | TOTAL INDEPENDENT |  |
| 35 USC 119 (a-d) conditions met  yes no Met after Allowance  Verified and Acknowledged  Examiner's Signature  Initials |                                                                                    |              |                                     | CLAIMS CLAIMS     |  |
| CA                                                                                                                     |                                                                                    |              | 30                                  | 16 3              |  |
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| TITLE<br>Multiple scan line sam                                                                                        | ole filtering                                                                      |              |                                     |                   |  |
|                                                                                                                        | S: Authority has been given in Paperto charge/credit DEPOSIT ACCOUNTfor following: |              | ☐ All Fees                          |                   |  |
|                                                                                                                        |                                                                                    |              | 1.16 Fees (Filing)                  |                   |  |
| No                                                                                                                     |                                                                                    |              | 1.17 Fees (Processing Ext. of time) |                   |  |
| RECEIVED No                                                                                                            |                                                                                    |              | 1.18 Fees (Issue)                   |                   |  |
|                                                                                                                        |                                                                                    |              |                                     | Credit            |  |
|                                                                                                                        |                                                                                    |              |                                     |                   |  |